

Systems of oppression: models for production of oppression. In Iran the Total System is World system. - That is Iran's outside. System of conversion.

is. Western capitalist production & Imperialist politics invades - repress Iran. - here seen as inside.

Then the Mullahs misread the world of Iranian / Islamic by contextualizing it - label's West as Male.

+ Iran as Female. (Thesis)

Vocality & visibility of Female = Iran's revolt against Shah - led by women carrying flowers in "silence & weeping - flow of tears" writing & ornamentation the "soul" not body of the martyr.

Thus by expanding the perspective - & this can only be done by returning to source, if expansion is not by acc. identity. we have a species of contextualized & relational content.  
C = content. A = appearance, form.



- spatial representation.



- temporal & spatial. - multi-dimensional & necessary 4 dimensional.

Space contextualized by Time,  
Quantity irradiated by quality & contextualized  
also by quality.

is. Infrm-structure & superstructure both equal quality



2  
Shifts in orientation, in context, in space, involves  
1) expansion + contraction. (Male mode - female mode.)

Expansion of perspective means contextualizing from within  
global arena: American capitalism, imperialism; Russia.

Oil - to West, Israel, S. Africa. - (priorities) - Sea transport  
Gas - to Russia. - land. Opium - across salt desert  
(empty space.)

Roads - land transport - long distance truck in Europe.

Flow of capitalist goods - industrialization, emergence of class  
conflict - contained by flow of energy sources.

Oil / Gas - natural resources, sources, energy - exported.

Goods - culture, industrial goods imported.

Fair exchange? - No.

Agricultural sector - neglected. Pop. migration to cities + industrialization.

2. Conservation of resources = control + protection of sources.  
Delayed + regulated exchange. (money)

Destruction of natural resources = failure of control + no protection.  
- visibility of sources - up for grabs.

Resources, sources - how is their productivity ensured - by  
regulation + use.

Oil / gas - finite - regeneration of the earth requires immense time.

Only answer is to regulate with care. Delayed exchange!

If give earth - despoilation, receive later destruction.

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alienation from contact with source (earth) thus doing retards  
"lex talionis" on a global scale. Retribution not "gift" exchange.

Only possible solution is to return man to his proper  
place - as part of (center of) the world.

Science - ideologize objectivity

Religion - " " subjectivity/objectivity man / Divinity.

Time, Divinity is both source, + resource. Phoenix in culture not  
Mount Damocles.



3. grass - natural, wild product of the earth.  
animal husbandry, nomadism - dependent as it  
is on natural growth, requires no labour  
for it to grow.

in. it is a natural, wild product of land which  
requires no labour, no relations of production  
connected with it. Fodder crop, different.

Crops : domesticated product - requires labour to  
control land in order to reproduce  
labour intensive. Agric. - mode of production.

Animals : domesticated product - requires labour to  
control animals.

1) Hard management.

2) Hard protection

3) access to land - temporary use.

4) Milking, 5) shearing - cash, weaving

animal products - processing of other products - female labour

Male management - female transformation of the product.  
- uses produce lands.

Male lambs - sold - go to outside

Wald herds - capitalist mode of production - independent of  
subsistence herd which reproduces itself. - pa-  
capitalist.

Wald herds - reproduction of group - surplus of male only.  
Male animals enter exchange / market. - and for manure!

Female animals do not enter exchange. - left. (endogamy).

Increase in animals as commodities (Wald) as a result of increasing  
impact of market system on subsistence economy.  
Male animals - for sacrifices, for hospitality, for eating at  
feasts etc. Not profigate with production forces.



4. Note : composition of herd is inverse of composition of community.

Domestic animals. - 2 males (centralized leader (goat) lead herd of females. - not protected by group of males - no dominant group of rams competing for each other.

Camp community. : many men - protecting a few productive women. - ideally producing Males (and for protection).

Women must produce males - spreading out protection for the future. Women want some women more than men. for in them lie the future.

Soft vulnerable initiated producing a hard extended (Males)

Many people point out structure of camp & to look on interrelated. Not enough attention has been paid to this point.

Labour force - composition of male/female, age composition in sex & age div. of labour in camp correlates markedly.

Can we suggest that Males in a camp are herding visible female sheep - led by centralized male, owned by a few men, & invisible female humans. Political protection - of vulnerable mobile productive resources crucial.

Centralized Culture Male - protects Domesticated wild animals & Domesticated cultured animals.

Camp has following structure. at night. - on the way vocalized { apparent. - silent invisible  
Tents. - male extended; distant male structure { apparent. - female energy  
Herd, cows - female. - visible initiated.

Animal "husbandry" - married to husband, shared = his, cared. - production activity, not made of production??  
agric - culture (male)